

# COMMUNITY SAFETY PARTNERSHIP

## REPORT

**Subject:** Drugs Strategy and Combating Drugs Partnerships

**Date:** Wednesday 5<sup>th</sup> October 2022

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**Security:** [Unprotected]

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### 1. Purpose of Presenting the Report and Decisions Required

N/A

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### 2. Recommendation(s)

2.1 It is recommended that the Community Safety Partnership Board:

N/A

### 3. Main Text

N/A

### 4. List of Appendices: Appendix 1:

**This report will be delivered verbally.**